## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

52126.000n R

| CLAMS AS FILED - PART SWALLENTITY SON ALL ENTITY OR SWALL ENTITY   |  |   |                                     |                         |  |                                   |           |                         |  |         |              |                        | 1 |
|--|--|---|-------------------------------------|-------------------------|--|-----------------------------------|-----------|-------------------------|--|---------|--------------|------------------------|---|
| TOTAL CLAIMS   |  |   | 68                                  |                         | - Company of the Comp |                                   |           | RATE                    | FEE  | -       | RATE         | FEE                    |   |
| FOR  |  |   | NUMBER FILED                        |                         | NUMBER EXTRA   |                                   |           | BASIC FEE               | 355.00                                       | OR      | BASIC FEE    | · 710.00               |   |
| TOTAL CHARGEABLE CLAIMS  |  |   | 68-minus 20=                        |                         | • 48   |                                   |           | X\$ 9=                  | 432  | OR      | X\$18=       | 864.W                  |   |
| INDEPENDENT CLAIMS   |  |   | ) ( min <u>us 3 =</u>               |                         | 8  |                                   |           | X40=                    | 320  | OR      | X80=         | 640                    |   |
| MU   | LTIPLE DEPEN                                   | DENT CLAIM PF                             | RESENT                              |                         |  |                                   | r         | +135=                   |  | OR      | +270=        |                        | 1 |
| * If   | the difference                                 | in column 1 is l                          | less than zero, enter "0" in co     |                         |  | olumn 2                           |           | TOTAL                   | 1.101  | OR      | TOTAL        | -                      | 1 |
|  | C  | LAIMS AS A                                | MENDED - PART II                    |                         |  |                                   |           | ٠ جسيب                  |  |         | OTHER THAN   |                        | 1 |
|  |  | (Column 1)                                |                                     | (Colu                   |  | (Column 3)                        | ,         | SMALL                   | ENTITY                                       | OR      | SMALL        |                        | 4 |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                     | NUM<br>PREVI            | HEST<br>MBER<br>OUSLY<br>FOR   | PRESENT<br>EXTRA                  |           | RATE                    | ADDI-<br>TIONAL<br>FEE                       |         | RATE         | ADDI-<br>TIONAL<br>FEE | - |
|  | Total  | *   | Minus                               | **                      |  | = .                               |           | X\$ 9=                  |  | OR      | X\$18=       |                        |   |
|  | Independent                                    | *   | Minus                               | ***                     | T CLAIM  | ]=                                |           | X40=                    |  | OR      | X80=         |                        |   |
| L  | FIRST PRESE                                    | NTATION OF MI                             | JULIPLE DEI                         | PENDEN                  | CLAIM  |                                   | J         | +135=                   |  | OR      | +270=        |                        |   |
|  |  | ÷,  | TOTAL                               | . And Sa                | ОR   | TOTAL                             |           | 7                       |  |         |              |                        |   |
| The state of the s |  |   |                                     |                         |  |                                   |           |                         |  |         |              |                        |   |
| 8  | S ALCO MAN AND MAN COMPANIES.                  | CLAIMS<br>REMAINING                       |                                     | HIG                     | HEST   | PRESENT                           |           | A STATE OF THE STATE OF | ADDI-  | 42.0    |              | ADDI-                  |   |
| <b>AMENDMENT</b>   |  | AFTER AMENDMENT                           |                                     | PREV                    | OFOR   | EXTRA                             |           | RATE                    | TIONAL<br>FEE                                |         | RATE         | TIONA                  | Ľ |
|  | Total  |   | Minus                               | i ay Jak isa            | A Said Fig. 5  |                                   |           | X\$,9 <sub>=</sub> ,    | ***  | OR      | 5X\$18=      | 2547.4124              | * |
|  | Independent-                                   |   | Minus 🚟                             | <u> </u>                | ् - हेर्रामा   |                                   |           | X40=                    | A  | OR      | T VOA        | G attended to          | ÷ |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                     |                         |  |                                   | L         | +135=                   |  | 1       |              |                        | _ |
|  |  |   |                                     |                         |  |                                   |           | TOTAL                   | <u>.                                    </u> | OR      | TOTAL        |                        | _ |
|  |  |   |                                     |                         |  |                                   |           | ADDIT. FEE              |  | OR      | ADDIT. FE    | <u>-</u>               | _ |
|  |  | (Column 1)<br>CLAIMS                      |                                     |                         | umn 2)<br>HEST   | (Column 3                         | <u>')</u> |                         |  | •       |              |                        |   |
| AMENDMENT C  |  | REMAINING<br>AFTER<br>AMENDMENT           |                                     | NUI<br>PREV             | MBER<br>/IOUSLY<br>D FOR   | PRESENT<br>EXTRA                  |           | RATE                    | ADDI-<br>TIONAL<br>FEE                       |         | RATE         | ADDI<br>TIONA<br>FEE   |   |
|  | Total  | *   | Minus                               | **                      |  | =                                 |           | X\$ 9=                  |  | OR      | X\$18=       |                        |   |
|  | Independent                                    | *   | Minus                               | ***                     |  | =                                 |           | X40=                    |  | OR      | X80=         | 1                      | _ |
| L  | FIRST PRESE                                    | IULTIPLE DE                               | EPENDENT CLAIM                      |                         |  |                                   | <b></b>   | <u> </u>                | 104  | ·       | <del> </del> |                        |   |
|  | 15.0   |   | M                                   |                         |  | -l C                              |           | +135=                   |  | OR      |              |                        | _ |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."   |  |   |                                     |                         |  |                                   |           |                         |  |         |              | E                      | _ |
| "  | the "Highest Ni<br>The "Highest Nu             | umber Previously F<br>mber Previously Pa  | raid For" (NTF<br>aid For" (Total ( | 11S SPACI<br>or Indeper | ∟ is iess th<br>ndent) is th   | an 3, enter "3."<br>e highest num | ber fo    |                         |  | ox in c | olumn 1.     |                        |   |